

**MIMER Medical College, Talegaon Dabahde**

**Dept. Of Community Medicine**

**.-TIME TABLE-**

**Environmental Health Lecture –**

**II/I**

**TIME: - 9.15am to 10.15am (Thursday)**

<b>DATE</b>	<b>TOPIC</b>	<b>INCHARGE</b>
04/10/2018	Solid Waste Disposal	Dr. Madhura Ashturkar
11/10/2018	Excreta disposal insewered	Dr. Madhura Ashturkar
25/10/2018	Excreta disposal in un-sewered area	Dr. Madhura Ashturkar



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**TIME TABLE – (II/I)**

**Environmental Health Practical**

**Time : 2.15pm to 4.00pm**

<b>DATE</b>	<b>TOPIC</b>	<b>BATCH</b>	<b>INCHARGE</b>
<b>03/10/2018</b>	Demonstration of control of physical environment , light , sound, temperature, ventilation	B	Dr. Pramod Giri
<b>05/10/2018</b>	Demonstration of Altitude , Pressure , Radiation protection	A	Dr. Ashlesha Dandekar
<b>10/10/2018</b>	Demonstration of Altitude , Pressure , Radiation protection	B	Dr. Pramod Giri
<b>12/10/2018</b>	Milk Sanitation	A	Dr. Ashlesha Dandekar
<b>17/10/2018</b>	Milk Sanitation	B	Dr. Pramod Giri
<b>19/10/2018</b>	Visit to BMW Plant / Journal Completion	A	Dr. Ashlesha Dandekar
<b>24/10/2018</b>	Visit to BMW Plant / Journal Completion	B	Dr. Pramod Giri
<b>26/10/2018</b>	Quiz / Group Discussion	A	Dr. Ashlesha Dandekar
<b>31/10/2018</b>	Quiz / Group Discussion	B	Dr. Pramod Giri



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**TIME TABLE – (II/I) -**  
**Environmental Health Visit (Saturday)**

<b>DATE</b>	<b>TOPIC</b>	<b>BATCH</b>	<b>INCHARGE</b>
06/10/2018	VISIT TO Entomology Museum at AFMC	A	Dr. Prajakta /Dr. Pramod Giri/Lalita
	Vector control measures	B	Dr. Ashlesha
20/10/2018	VISIT TO Entomology Museum at AFMC	B	Dr. Prajakta /Dr. Pramod Giri/Lalita
	Vector control measures	A	Dr. Ashlesha



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**II/II**

**October - 2018**

**Currently No Batch of II/II is posted in the Deptment**



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**III/I**

**October - 2018**

**Currently No Batch of III/I is posted in the Deptment**



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**III/II**  
**(Monday, Tuesday, Wednesday)**  
**Time:-2.30am to 4.00pm**

**Preliminary Theory Exam**  
**06/10/2018 & 08/10/2018**

**Preliminary Practical Exam**

**10/10/2018 to 15/10/2018**



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**Venue: - Exam Hall**  
**III/II (Friday)**

**Time: - 1.30pm to 4.00pm**

**Preliminary Theory Exam**  
**06/10/2018 & 08/10/2018**

**Preliminary Practical Exam**  
**10/10/2018 to 15/10/2018**



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